

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. JP920010018US1
(590.172)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Koseki et al.
Serial No. : 10/063,958 Examiner : Chuck O. Kendall
Filed : May 29, 2002 Group Art Unit : 2192
For : COMPILING METHOD AND STORAGE MEDIUM THEREFOR

HON. COMMISSIONER OF PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☒ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMITTAL

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being deposited with the United States Postal Service as first class mail, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 16, 2006.

Stanley D. Ference III

(Type or print name of person transmitting paper or fee)

(Signature of person transmitting paper or fee)

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5. ☐ Also enclosed: _____
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

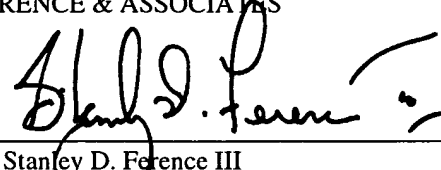
	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)		SMALL ENTITY			OTHER THAN A SMALL ENTITY	
					RATE	FEE		RATE	FEE
Total Claims	17	- ** 20	= * 0	x	\$25	=	OR x	\$50	=
Ind. Claims	13	- *** 13	= * 0	x	\$100	=	OR x	\$200	=
<input type="checkbox"/> Multiple Dependent Claim Presented				+	\$180	=	OR +	\$360	=
					TOTAL = \$ _____		OR	TOTAL = \$ _____	

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space
- *** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES

By 
Stanley D. Ference III
Reg. No. 33,879

Dated: May 16, 2006

Mailing Address:

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

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THEREFOR

AUTHORIZATION TO ACT IN A REPRESENTATIVE CAPACITY

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

The practitioner named below is authorized to conduct interviews and has the authority to bind the principal concerned. Furthermore, the practitioner is authorized to file correspondence in the above-identified application pursuant to 37 CFR 1.34:

Stanley D. Ference III
Registration No. 33,879

Respectfully submitted,
Stephen C. Kaufman

Dated: October 19, 2005



Registration No. 29,551

One of the Attorneys of Record

BEST AVAILABLE COPY